

# THE BAPTIST.

\$2.00 IN ADVANCE.

JACKSON, MISSISSIPPI, JUNE 16, 1904.

VOL. VI, NO. 24.

## College Tidings.

Rev. P. I. Lipsey, our pastor, remarked last night in my hearing that he had never seen as well behaved a crowd of boys here, or elsewhere, as the crowd that attended Mississippi College last session. Yet, the number ran to 333. Capt. Ratliff said to me once, "You have to pay for a big patronage. When you have a big crowd you may expect a good deal of trouble in discipline." That is generally true, but last session was an exception. It was the largest crowd ever gathered at Mississippi College, and I suppose there never was a session with less need for discipline. Capt. Ratliff recently remarked to me that he had been a trustee of Mississippi College for thirty-three years, and that the College was now in better condition, viewed from any standpoint, than he had ever seen it before. We had a very pleasant Commencement, indeed. Dr. Sproles expressed himself strongly and enthusiastically as to the excellent behavior during Commencement. All the friends who attended Commencement seemed pleased. The trustees had an enthusiastic meeting, and expressed themselves as much gratified over the condition of the institution. The President of the College has recently been sought for President of a large University outside of Mississippi, where the salary is just double what he has been receiving here, but the work here is too hopeful for him to give his consent to loose his hold upon it at this time. He appeals to the people to rally to his support. We want 400 students next session. There must be large financial advancement in the next few years, and all the friends of the College ought to get ready to give and give liberally. The Baptists of Mississippi are now able to put Mississippi College in the lead of all institutions in the State. They can do it. The question is, Will they do it? It will take work and money, but we have the ability and we can contribute the money.

The Board of Trustees, in their recent meeting conferred the highest honor in their gift upon two men whose ability, character and work would honor any institution on earth. B. D. Gray, Secretary of the Home Mission Board, and J. C. Hardy, President of our great Agricultural and Mechanical College at Starkville, were both given the honorary degree of LL.D. Those who have known B. D. Gray have known for many years that he was really a great man. What we have known for years is now known to the whole South. From the day he graduated here his course has been steadily upward. To be Secretary of the Home Mission Board requires as much talent as to be a United States

Senator, and it is generally considered that among the able secretaries of the past there has been no greater man than the present incumbent, our own B. D. Gray.

J. C. Hardy presents one of the finest examples of sterling manhood that has ever been presented to the youth of Mississippi. After graduating here he entered upon the life of an educator. By hard work and true character he has risen to the wondrously great and influential position which he now holds, and which he is filling with a fidelity and ability that is a joy to all his friends.

These are only two of the great men that have gone out from the walls of this institution to bless the world with their influence and work. To the multitude of her sons who are proving themselves a blessing to humanity Mississippi College points with commendable pride, and cries in the language of the Roman mother, "These are my jewels."

Our new catalogues have been delayed somewhat, but will be ready for the mails in about ten days. Drop us a postal card, and a copy will be sent you as soon as they are ready.

With greetings for all our friends, I remain,  
Hopefully,

W. T. LOWREY.

P. S. The endowment year closes with this month. Cannot every one whose subscription for this year is yet unpaid send in the amount before June closes?

W. T. L.

Clinton, June 14, 1904.

## Announcement.

The Mississippi Baptist State Convention will meet in its sixty-sixth annual session with the First Baptist Church of Hattiesburg on Wednesday at 10 o'clock a. m., July 6, 1904. The convention sermon will be preached by H. C. Rosamond, of Winona; or his alternate, J. F. Tull, of Gallman.

## RAILROAD RATES.

The following railroads will give the round trip for one and one third fare plus twenty-five cents, on the certificate plan: A. G. S.; A. & V.; K. C. M. B.; G. & S. I.; I. C.; L. & N.; M. & O.; N. O. & N. E.; Southern, and Y. & M. V.

## RULES.

Each of the above railroads advises that persons from all points in Mississippi attending the convention will be granted a reduction in their return railroad fare by the routes traveled in going to the meeting under the following rules and regulations:

1. Each person desiring to avail himself or herself of the reduced rate, must purchase a first-class ticket (limited or unlim-

ited) to the place of meeting at the regular tariff rate, and at the same time procure from the ticket agent a certificate of the Standard Form properly executed and stamped by said agent. If through tickets cannot be purchased at the starting point, the person should purchase ticket to the most convenient point at which such ticket can be purchased and there repurchase through to place of meeting, procuring a Standard Certificate from each agent from whom a ticket is purchased. All the certificates must be presented to the special agent at place of meeting.

2. Certificates must be signed with ink by the Corresponding Secretary of the convention, certifying that fifty or more persons holding properly receipted certificates of the Standard Form have been in attendance at the meeting.

3. Each certificate must bear the vise of the Special Agent, or it will not be honored in securing reduced rates for the return journey.

4. No certificate will be honored for reduced fare returning which evidences that less than seventy-five cents was paid for the going journey.

JOHN P. HEMBY, Secretary.

## Meeting of Convention.

The mistake of Secretary in announcing (p 1 of Journal) time as "Wednesday (the 6th day) before the first Lord's Day in July" was easy. But his record is correct. According to resolution (page 15), report of Committee on Nominations (page 28), and action of the body (page 54), the Convention will meet "in Hattiesburg on Wednesday, at 10 o'clock a. m., July 6, 1904," which is Wednesday before second Lord's Day in July, 1904.

H. F. SPROLES, President.

## State Sunday School Convention.

The people of Jackson are prepared to entertain all delegates to the Sunday School Convention which meets in this city on the 21st to 23d; let none stay away fearing that the city will be too crowded for them to be cared for. Let us have a large representative meeting.

In behalf of the committee of reception,  
JNO. T. BUCK.

We note with what we feel to be pardonable pride that the degree of LL. D. was last week conferred upon Dr. W. T. Lowrey, president of Mississippi College, by the Southwestern Baptist University, at Jackson, Tenn. Dr. Lowrey will know just how to behave under this new honor. We of Mississippi appreciate Dr. Lowrey very much, so Tennessee greatly pleased Mississippi.



## The Holy Spirit.

R. A. VENABLE.

## Study 1st.

In this paper the Personality of the Holy Spirit is taken for granted.

## 1st. The Holy Spirit Promised.

The Old Testament Scriptures had represented the days of the Messiah as noted for the abundant manifestation of the Spirit of God. The Prophet Joel predicted a day when the Holy Spirit should be poured out upon all flesh. This coming of the Spirit should be attended with marvelous phenomena. (See Joel 2:28; Acts 2:17-21.) John the Baptist declared that the Coming One would baptize in the Holy Spirit and fire. (See Matt. 3:11.)

Jesus promised his disciples that he would send them another Advocate, or Helper, when he had taken his departure from earth. (See John 14:16-26.) Just before his ascension he repeats the promise of the coming of the Spirit. These passages show that the Spirit's coming was not then realized. (See Acts 1:4-5.) John the Evangelist is careful to state that the Holy Spirit had not been given up to the time of Jesus' great discourse at the Feast of Tabernacles and would not be until after Christ was glorified. (See John 7:39.) These promises of the Holy Spirit's coming must not be interpreted to mean that the Spirit of God had not been active and effective in the hearts and lives of men before the Day of Pentecost. As a distinct Personality he was not known to men. He was rather thought of and spoken of as the operation of the divine energy in man or in the world. The scope of his activity is commensurate with the ubiquity and operations of God in creating, sustaining, endowing, and directing the whole fabric of things in accordance with his own purpose. He appears as a vitalizing force (Gen. 1:2; Job 26:13; Isa. 32:15), as propagating and sustaining created life (Job 34:14; Ps. 104:30), as the source of reason and intellect in man, of special gifts and endowments (Job 32:8; Gen. 41:38; Ex. 28:3; 31:3-6), whether those of artistic skill, military tact and heroism, wisdom, such as Solomon's, inspiration in lawgivers, poets and prophets, and moral purity and strength. The gifts of the Holy Spirit were especially associated with the Messiah of Israel, both in his character and work. As the ideal Prophet and King he was to enjoy the fulness of the Divine Spirit. Because of his anointing of the Spirit of God, he became the Christ, the Anointed One. In all the gifts associated with the Spirit's presence as the energy of God, within the circle of God's economy of the Old Covenant, his Personality is hardly manifest. These promises of his coming marked him out as performing a work or discharging a function and revealing a character not hitherto attaching to him.

Now Peter affirms that a few days after our Lord's ascension all these promises were fulfilled in the Pentecostal advent of the Spirit. (See Acts 2:13-21.) Subsequent manifestations mentioned in the Acts of the Apostles confirm Peter's declaration.

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ration. The advent of the Spirit, as a distinct Personality, therefore attaches to a definite time and place. His advent is as definite as was the birth of Christ. He came at a definite point in history in a definite plan and at a definite time.

## 2nd. The Work of the Spirit.

The work of the Spirit must be gathered from three points of observation:

(1.) The relation he is represented as sustaining to the Father and the Son, and the titles given him in the New Testament Scriptures.

(2.) From what Christ said he was to accomplish.

(3.) From the attendant phenomena connected with his realized presence as given in the Acts of the Apostles and the Epistles of the New Testament.

1. The Spirit is spoken of in the New Testament in a way unknown to the Old Testament: The Spirit of the Father (Matt. 10:20), the Spirit of the Son (Gal. 4:6), the Spirit of Jesus and the Spirit of Christ (Acts 16:7; Rom. 8:9; Ph. 1:19; 1 Peter 1:11). New attributes are assigned him: The Spirit of truth (John 14:17; 15:26; 16:13), the Spirit of life (Rom. 8:2), the Spirit of grace (Heb. 10:29), the Spirit of adoption, or sonship (Rom. 8:15). He is given a name by Christ, in contrast with his own, the Advocate, another Advocate, Helper, Strengtheners, the Paraclete who is to supply the place of the ascended Christ. The Spirit wrought the conception of Jesus in the womb of the Virgin, and sanctified the flesh of Jesus and united it with the Word. The Spirit nurtured the growth and development of Jesus from his birth till his entrance upon his public life. At his baptism came upon him in increasing measure and abode upon him. The Spirit was the source of his endowment of power for the work which he came to accomplish. Through the Spirit the Father communicated his will to the Son and equipped him for his Messianic calling. Under the impulsion of the Spirit he went into the wilderness to be tempted of the Devil, by the Spirit he cast out devils and worked the miracles which were stamped with the seal of moral value. Through these he was shown to be in federation with God, the source of all moral and spiritual good, whose supremacy is not limited by all the combined forces of evil, whether of men or devils. The Spirit quickened the lifeless form of the buried Christ and raised him from the dead, transforming him into glorified form. These operations and manifestations of the Spirit mark an advance upon the teaching of the Old Testament. They are an earnest of what was to be realized when the promised Spirit should come in his fullness upon those who were charged with laying the foundations of the Kingdom in Apostolic times. Their testimony to the resurrection and enthronement of Christ was verified by the presence and operation of the Spirit in such fullness as to convict his enemies with the crime of having crucified the Lord of glory.

2. The work of the Spirit may be gathered from what Christ said he would perform. Jesus outlined in brief what would

be the work of the Spirit. (a) He would come as a Paraclete, an Advocate, a Helper, Strengtheners, a Comforter (John 14:16). (b) He was coming as the Spirit of truth, the possessor, bearer and mediator of the truth (John 14:17). (c) He is represented by Jesus as speaking (John 16:13) and teaching (John 14:26), (d) as announcing future events and proclaiming the truth of Christ (John 16:13, 14), (e) as guiding the disciples into all the truth, such as pertained to the gospel, which his disciples were not able to bear during Jesus' earthly ministry (John 16:13), (f) as bringing to the recollection of the disciples the teaching of Jesus which would otherwise have gone from their minds (John 14:26), (g) as glorifying Christ (John 14:14), (h) as bearing testimony concerning Christ (John 15:26), (i) as convicting the world of sin and of righteousness and judgment (John 16:18), (j) as being always in fellowship with the disciples (John 14:16), (k) as remaining by their side for succor and within them (John 14:17).

Luke tells us that Jesus commanded his disciples to remain at Jerusalem until they should be clothed with power from on high (Luke 24:48, 49). That this clothing with power from on high came to them on the Day of Pentecost seems to be without question. Such is the outline of the work of the Spirit, given us by Christ himself. The words preserved to us by Luke seem to compress all that the Spirit was to accomplish for and in the disciples in the one expression, "clothed with power from on high." His work was to equip them as witnesses. Jesus said, "We shall receive power when the Holy Spirit is come upon you: and ye shall be my witnesses both in Jerusalem, and in all Judea and Samaria, and unto the uttermost parts of the earth" (Acts 1:8). Thus Jesus interprets John's prediction that the "Coming One should baptize in the Holy Spirit" (see Acts 1:5). The contents of the Apostolic testimony as witnesses is given us by Luke, 24:46-49, and is there shown to be that the Old Testament predictions as to the sufferings, death, and resurrection of the Messiah, had all been fulfilled in Jesus of Nazareth. As eye witnesses they were to testify to this fact, and as the sequel to this they were to affirm that "repentance and remission of sins should be preached in his name unto all the nations, beginning at Jerusalem." Their equipment of power by the coming of the Spirit upon them was that their testimony might be confirmed as true. The purpose was not one of moral transformation. It was not ethical at all. It was not that all sin might be extirpated from their hearts. It was not that instantaneous sanctification might be effected in them. It did not have to do with their inner life and character, but with their testimony as witnesses, that the things affirmed by them might be stamped with the seal of the Spirit of truth. They had a mission as witnesses which marked them off as different from that of preaching. Others could and did preach but only eye witnesses could testify as these chosen Apostles were to bear tes-

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timony. They made allegations against the enemies of Christ and established them by showing Jesus to be the Messiah. This they did by the Spirit's becoming their Advocate while they bore testimony.

## One Thing More Beautiful Than Cheerful Giving.

Mississippi's recent record before our Home and Foreign Boards was charming. It is beautiful to see large and cheerful giving. Who has witnessed it and did not feel his heart swell with admiration to almost blind adoration for the giver? Can anything be more beautiful?

Yes, there is one thing more beautiful—at least, in our Heavenly Father's eyes. He has said: "Behold, how good and how pleasant it is for brethren to dwell together in unity!" Sometimes behind a shining gift is hid a cold, personal estrangement between the giver and some one of God's children.

Dear reader, did you make a large gift while somewhere, some one's heart choked and ached because of wounds which you inflicted?

Then go to the time when you were in the very act of giving, and remember that our blessed Redeemer says: "If thou bring thy gift to the altar, and there rememberest that thy brother hath ought against thee, leave there thy gift and go thy way; First be reconciled to thy brother and then come and offer thy gift." As much as our divine Father "loves a cheerful giver," heart union between his children is of so much greater price that he would have a collection abruptly stopped that a wounded heart might be healed.

Do you think to say in your heart, "My brother ought to have strength to rise above these little wounds?" Think! If, by unjust accusation or rudeness of speech or any other means, you have stuck the dagger in your brother's heart, no mortal's hand can pull it out but your own.

Does the thought—"I'll not apologize, I'm not made that way!" arise in your heart? Then remember that He has said: "It is impossible but that offences will come; but woe to him through whom the offence come. It were better for him that a millstone were hanged about his neck and he cast into the sea than that he should offend one of these little ones!"

Did you never see one boastful of his gifts and wordy as to his loyalty to the organized work, yet rude and reckless with his thrusts and accusations against the brethren? Mark that man. "Woe to him," for here or hereafter God will have him in derision.

Does your conscience seek to justify itself behind the thought that "my offence is too small and too far past to bother about now?" Jesus says, "If thy brother hath ought—ought—against thee, leave thy gift, go and be reconciled and then offer thy gift." Though your gift be ten, a hundred, five thousand dollars! Though it be your body offered as a foreign missionary, leave it! leave it and go and be reconciled, says Jesus!

Do you still think to reply, "It is incom-

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patible with my dignity, I can't afford it?" Whosoever exalteth himself shall—not may or can, but shall—be abased! If it were the great State Convention or the greater Southern Baptist Convention—all cannot have so much dignity that it would be unbecoming to obey God. A little child never appears more manly than when in simple, cheerful obedience to parent; a big child never appears more pusillanimous than when in disobedience he would mouth about his "dignity" in extenuation of his crime. *Your dignity!* "By this shall all men know that you are my disciples, if ye have love one to another." A dove never wears spurs.

In good hope through grace,  
R. A. COOPER.  
Pontotoc, Miss.

## Notes From the Field.

The tramp another week in the Delta looking after THE BAPTIST's interests. Rolling Fork, Anguilla, Hollandale, Leland, Rosedale and Greenville were visited. Bro. R. E. Stratton was the host at Rolling Fork. His home is situated on a lovely prehistoric mound, and is at once a most lovely and charming spot. Here one catches every passing breeze. Brother S. and his good wife are delightful entertainers.

Anguilla. This is the home of Rev. W. S. Blackman, who took charge of the tramp. Bro. B. is preaching to some country churches near by, and supplements the salary by means of his farm. Rev. S. R. Young is pastor here, giving the church a monthly service.

Rolling Fork. Pastor Gregory was found nursing chills. It is pretty generally known that he has but recently become a Benedictine. It was not the good fortune of this scribe to meet the bride, but from accounts she is a charming young lady and will no doubt prove an helpmeet indeed to her husband in his work. Dr. McGruder was the host here and right nobly did he meet the occasion. The good Doctor is a self-tithing agent of his Lord, and, as he expressed it, he finds that while he had been ordinarily liberal, yet he had not measured up to his responsibility. Now he is happy in restoring unto his Lord his dues.

Leland. Pastor Moberly was found in an interesting meeting, having to his help the bishop of Greenville Baptist Church. Two nights and a day this tramp lingered to enjoy the thrilling discourses of Bro. Borum.

Rosedale. Pastor Blalock was busy entertaining the visitors to the conference. Brethren Rowe, Hill, Hewlitt, Maum and the new bishop of Indianola, Bro. Lusk, who, by the way, made a fine impression on his first introduction to the Delta brethren, Bro. Blackman and ye scribe made up the list of the preaching fraternity. Bro. C. R. Dale, of Glendora, besides a number of lady visitors, made up the crowd from a distance. The subjects discussed were practical and the brethren were enthusiastic. The new church house

is a beauty and reflects great credit upon the toilers who contributed to its completion. On Sabbath at 11 o'clock Dr. Rowe preached the dedicating sermon to a crowded house. In the afternoon the people met and a Baptist church was organized, consisting of twelve members. After the organization, the church elected Rev. Blalock pastor. At night Dr. Burr gave us a stirring sermon, which closed a delightful meeting. In the enumeration of visitors above Dr. and Mrs. Burr and Bro. and Sister Alexander were unintentionally omitted. They are tried friends of the Delta Workers' Conference, and whoever else may be absent they are always on hand.

Greenville. A day spent looking after Baptist friends was enjoyed. Bro. Alexander placed ye tramp under obligation for the use of outfit and driver and then a delightful night in the prophet's chamber. How delightful! This is another of the Lord's self-tithing servants.

But enough.

O. M. LUCAS.

## Como.

We have just closed a week of meetings conducted by W. P. Price, which resulted in much good to the church and the cause of Christ in our town. We had good attendance, good preaching, and good attention. Results—two for baptism and three by letter. One letter four years old. Bro. Price needs no commendation from me, but I want to say he is safe, sound, and helpful.

Fraternally,  
R. L. BUNYARD.

## A Statement from the Yazoo City Pastor.

DEAR BAPTIST:—

So many letters of inquiry and sympathy have been received from friends throughout the state, that I feel that something should be said by me at this time. Our house of worship was insured for \$6,000; the pastor's home for \$1,500. This will enable us to begin at once to rebuild both. We shall need \$6,000 in addition to our insurance to replace the church building according to the demands of our growing work. We expect to use the insurance on the pastor's home in rebuilding it as far as it will go.

Many brethren have written urging us to begin to rebuild our house of worship at once. Others have kindly proposed to aid us when we do begin. Let me say that we have already begun. A building committee has been authorized by the church to begin work immediately. If it will make it easier for the brethren to aid us by making their subscriptions payable Nov. 1st or 15th, that will meet the demands in the case. We have lost much, but not all. We still have faith in God and His promises; with the courageous manhood and womanhood of our people. The brotherhood may depend on us to do our best for the Master.

I desire to thank, with all my heart, all those who have written letters of encouragement and sympathy. They have helped us greatly. Brethren, pray for us, believe in us, and aid us all you can. I depend upon you.

Yours in good hope through Christ,  
W. J. DERRICK.



# International Convention B. Y. P. U., Detroit, July 7-10.

## DEAR UNIONERS:

I take great pleasure in announcing that through the courtesy of the Passenger Associations, the following rates and conditions have been made for the above meeting:

1. The round trip rate authorized for the Convention is one fare, plus 50 cents. The rate from Memphis will be \$20.90; from Jackson \$27.40; from Greenville \$25.40; from Meridian \$26.35; from Vicksburg \$27.60.

2. No diverse routes have been authorized. Passengers will have to return by same route over which going trip is made; in other words, if passenger wishes to return by way of St. Louis, he will have to go by that route.

3. Stop over will be permitted at St. Louis in either or both directions for ten days, but in no event to exceed the extreme final limit of the ticket. Stop over can be secured by depositing ticket with the Terminal Agency and payment of fee of \$1.00 at time of deposit.

4. Dates of sale will be July 5, 6, 7, with return limit July 12, except that an extension to August 15th may be secured by depositing tickets with the Validating Agent at Detroit not later than July 10 and payment of fee of 50 cents at the time of deposit. These tickets must be used for the return passage the day they are withdrawn from the validating agency.

## POINTERS.

Make no arrangements for entertainment unless you wish to stop at one of the hotels, in which event it will be advisable for you to communicate with the proprietor direct. A list of hotels, with rates, will be found in the Baptist Union for May 14th.

Upon your arrival in Detroit you will be met by the Reception Committee who will conduct you to the Registration and Assignment Headquarters, where you will register, receive badge and souvenir program, and be assigned to the home where you will be entertained. Your registry card will introduce you to this home. In private homes the rate will be 50 cents for lodging and 25 cents for breakfast. Other meals can be arranged for with your hostess, or secured at one of Detroit's many excellent restaurants. Plan to arrive in Detroit before 9 p. m., as no assignment will be made to private homes after that time. All delegates reaching the city after this hour must spend the night at a hotel, and report to Registration Headquarters early on the following morning.

Official headquarters will be at the Hotel Cadillac.

Be sure to register, even if you expect to spend the time with friends. Badges will be necessary for admittance to some of the meetings of the Convention, and they can only be secured from the Registration Committee at the time of registering.

Duplicate registry cards will be kept at headquarters. By inquiring there, it will be possible to locate any friend who may

be in attendance upon the Convention.

The meetings will be held at the Light Guard Armory, which will accommodate 7,000 people. Mail or telegrams directed to delegates at the Armory will reach them. A branch post office and telegraph office have been arranged for.

On Thursday afternoon from 4:30 to 5:30, State, Territorial and Provincial Rallies will be held at the different churches of Detroit. It is earnestly urged that every delegate from Mississippi be present at our Rally at this time. The rallying point will be announced in a later issue of THE BAPTIST.

Our Detroit friends promise to make this the greatest gathering of Baptist Young People this continent has ever seen, and they have sent out a request that on Sunday, June the 18th, at the morning or evening service, our pastors speak of the advantages to their young people of such a Convention. A glance at the provisional program published in the Baptist Union, of June 11th, will furnish material for an earnest plea to make the Convention, the objective point of a summer trip.

An enthusiastic letter from Bro. Flake says he will attend the Convention, with Miss Addie Morrow, Miss Ada Mortimer and Miss Eula Harvey, all of the Winona Union. He says an additional list will follow. Somehow, it wouldn't seem like a Baptist gathering without Arthur Flake there!

Rev. S. E. Tull, of Kosciusko, is deeply interested in the work of the Union, and will be in the Mississippi Delegation.

If we told you one-half the good things about the Detroit meeting, Bro. Bailey would have to get out an "extra edition" of his splendid paper. We won't force him to do this until we bring the International Convention to Mississippi! We appreciate his courtesy in tendering us the use of his columns in working up "the largest delegation Mississippi ever sent to an International Convention," and in each issue, from now until the Detroit meeting, we hope to send our items of interest to our young people. If, in the meantime, your Transportation Leader can be of any service to you in arranging for transportation, or otherwise, he will take pleasure in serving you. If you intend to go to Detroit, it will be to your interest to notify him at once.

Faternally yours,

WILLIAM RAY TOOMBS,  
Transportation Leader.

Greenville, Miss.

## Signs of Promise.

Like the waters of the sea are the flowings of missionary collections. The great tide in April was followed by an ebb in May. This is preparatory for the rush that is to come in June. The churches, to use another figure, are taking breath so as to put out their best strength in an effort that means the liquidation of our State Mission obligations. There are a number of meetings scheduled for this month, and the visiting preacher who helps in these is to be compensated for his services, "for the

laborer is worthy of his hire," but I do hope that pastors will remember that a revival meeting is not ordinarily hindered by a rousing mission collection, but that, on the other hand, nothing so conduces to a loosening up of faith and love as a mission collection.

I shall be glad to have the brethren not only read the receipts that are published, but also, if mistakes occur, to let me know. Sometimes these are chargeable to the writer, sometimes to somebody else. Errors will creep in in spite of care to keep them out. Do not get needlessly alarmed if your contribution is not as you know it ought to be. My attention has been called in a kind Christian way to an error in the receipts from Smyrna, which is all the more regrettable because Smyrna is not only paying for her preaching at the rates of one half time, but has felt the increased activity of so doing, by giving a larger collection to missions than ever before. This is the way usually. When God's people give Him more of their own time and service at home, they are able to do more abroad, and vice versa, to give more to missions means more for home support. The receipts for missions ran up to \$70.60, and I dare say when the end is reached for our State Mission work these will go beyond the \$100 mark. So mote it be.

That was a great meeting of the Yalobusha Association with Ashland last fall, and how it is telling in the work of missions in that good church, where already the figures have reached the \$100 mark, and one collection still to be made, to which in time Pastor Rice will lead them.

Duck Hill enjoyed a great revival last fall when sons and daughters were born in a goodly number, and this year the cause of missions, as a result, comes to the front with larger interest than for years in a contribution to state missions of \$30.70.

The mission spirit at Mt. Vernon reached a \$20 limit at their last effort, while Oral, of Pearl Leaf, ran the gamut with \$24, and Coila in Yazoo, a country church far in the interior, sends \$18.45.

Many of our churches are to take their State Mission collection this month, and I beg pastors not to allow the weather to interfere. If you are rained out, won't you devise some method of reaching the people so as to get in the work necessary to finish a great year's work in missions? Brethren and sisters, if for any reason you cannot be present when the collection is taken, won't you let your pastor hear from you, or in some way get your contribution to State Missions in by July 1st. Only four weeks remain till meeting at Hattiesburg. Let them be weeks of prayer and of giving to State Missions and then we shall be happy for the end will be a triumph to the cause of our God.

The amount credited to Gloster, Galilee, (\$642.80) belongs to foreign missions and is evidence of the missionary spirit in that noble church.

From Little Hebron comes another message of their interest in State missions and the amount is \$50.00, while Flora gets into line with \$88.30 for foreign missions

and home missions. Camp Creek in West Judson sends to State missions and home missions \$23.05, and Poplar Springs, of Lauderdale, sends \$24.37 for State missions, and Good Hope, in Harmony, \$20.70 to the same cause. Blue Mountain wheels into line with \$111.39 for State missions, and yesterday at Jackson Second Church the subscription reached \$165.00, and the pastor said "call it \$200, for by the time I round it up by seeing the people who were not there, it will reach these figures." The giving on the part of those present was quite general, and I was specially glad to see the young men share liberally in the offering.

As the Convention meets on the 6th of July, the time will be short to make the Convention Board report in, and I hope all the missionaries will be prompt to make reports by the close of June, thus enabling me to incorporate their reports in the Board's report.

A. V. ROWE.

## The Field Secretary of the Home Mission Board.

Dear Bro. Editor:

I give me great pleasure to announce that Rev. A. J. Barton, D. D., has been elected Field Secretary of the Home Mission Board. He enters upon his work June 1, 1904. He will have special charge of our work for the Negroes, and will also render assistance to the Corresponding Secretary in the general work of the Board. Dr. Barton is so well and favorably known to Southern Baptists he needs no commendation as to fitness for the great work to which he has been called. His experience in work for the Negroes has been extensive, his influence among them is very potent, his appreciation of the great opportunity sane and sanguine. Secretarial work is not a new thing with him. His superb record as Assistant Secretary of the Foreign Mission Board and the State Secretary in Arkansas are known to our brotherhood.

He comes to his present work with a deep conviction of its importance and a high resolve, by God's help to achieve the best results possible. Our Board proceeds with due caution and humble reliance upon God for guidance and at the same time with real vigor and sincere devotion to the work of enlargement so significantly endorsed and ordered by the convention at Nashville. Let the brethren everywhere give us their sympathy, their prayers, and their contributions, and may the Lord of host lead out advancing columns.

Truly,

B. D. GRAY, Cor. Sec.

## Ordination.

In accordance with a call of the Crooked Creek church, Lawrence County Association, a presbytery consisting of R. Drummond (pastor of the church), Rev. J. C. Buckley, of Pleasant Hill church, Deacons Johnston and Buckley, of Crooked Creek, Bateman, of Pleasant Hill, and Ratliff, of Calvary, met at Crooked Creek church on Sunday, June 5, 1904, when Bro. J. O.

Buckley was presented to the presbytery for examination as to his qualifications for the christian ministry.

After examination conducted by the pastor, assisted by Rev. J. C. Buckley, the church directed the presbytery to proceed with the ordination. Bro. Buckley preached an interesting and helpful sermon from II Tim. 2:3, "Endure hardness as a good soldier of Jesus Christ." Prayer by the pastor. Laying on of hands by Buckley and Drummond. Benediction by Bro. J. C. Buckley.

This young brother seems to be worthy of the confidence of his brethren, and I would commend him to any church needing his services.

Respectfully,

R. DRUMMOND.

## To Delegates and Visitors.

The Baptist State Convention meets with the First Baptist Church, Hattiesburg, Miss., commencing July 6th. The church and community will take pleasure in entertaining all delegates and visitors provided they will send in their names so that homes can be secured for them.

The Committee wishes the names of all who expect to be entertained. This request does not apply to those who prefer to pay their own expenses at hotels or at boarding houses, they will entertain themselves.

Those expecting to stop with relatives or friends will please write to the Committee to that effect, so that they may be so assigned, and in order that those brethren and sisters may know how many of their relatives and friends are coming and how many others they may take care of.

Cards of assignment will be forwarded in due time to all who will send their names to

F. F. PHILLIPS,

Chairman Committee of Assignment.

## A Few Copies Left.

At the beginning of the year we ordered a large lot of Peloubet's Select Notes on the Sunday School Lessons. This year is now half out and we have a few copies still on hand. We will fill orders for this valuable book for 65 cents a copy as long as our supply lasts. If you want one, let us have your order at once.

## Nobly Done, Indeed.

Who did it? Our long time friend and brother, Roman Thomas, of Plantersville, Miss. What was it? Listen and I will tell you. The Baptist Publishing Co. has decided to issue thirty shares of preferred stock, guaranteeing a dividend of 8 per cent annually. The Company asked me to place the stock. I wrote to numerous brethren, most of whom begged to be excused, because they did not have any money to invest, or because they could invest their money at more than 8 per cent. Roman Thomas sent his check for \$100, and asked me to have the certificate of stock made to the Baptist Orphanage, and to present it in the name of himself and wife.

Nobly done, Brother Thomas! That will pay the Orphanage \$8 a year. Will not someone else follow Bro. Thomas' example?

Another brother writes me that he will probably take some stock and present it to the college. Well, I would not argue against that proposition. There are many noble men in Mississippi and you and I must be two of them.

Yours for an effort in that direction,  
W. T. LOWREY.

## From Flora.

After some delay, occasioned by different things, we have gotten settled in the parsonage here. The welcome given us by the good people of Flora was all that anyone could ask. Besides having the home painted inside and out the ladies had neatly furnished one room and put matting on the hall floor. They were also instrumental in filling our pantry with good things, while our sideboard was found to be laden with fruits, canned goods, and eatables sufficient for many days. Signs of thoughtfulness were to be seen on every hand. As wife and I were admiring the good things in one part of the house our little three year old called out in ecstasy from the gallery, "Come here quick, I've found something good again!" To add to the pleasure of the occasion, a number of ladies were present, who with pleasant smiles and kindly words welcomed us to the home they had prepared, to the community, and to their hearts. And I would not fail to mention the greeting given and the kindnesses shown by members of other denominations. All alike have said, "We are glad you have come."

It is hard for one to express in words their appreciation of such things. They have made us realize more fully the esteem in which a minister and his family are held, and we shall endeavor to show our appreciation through faithful service.

And now a word concerning Brandon. Though they did not have the opportunity to do for us as the people of Flora have done, they have not been slow to show their appreciation of our coming. Besides a cordial reception and hearty cooperation, they placed nearly two months' salary in our hands on the first trip and have added to it substantially each trip since.

We expect to hold a series of meetings with each church in the near future and ask the prayers of our friends in our behalf.

I take this opportunity to respond to the hearty welcome extended me by the brethren of the state, by saying that I am glad to be at home and at work again and pledge myself, body and soul, to every good word and work. With best wishes for THE BAPTIST and her many readers, I am

Yours in Christ,  
BRYAN SIMMONS.

Flora, Miss.

The 2-year old Baptist Theological Seminary, Kansas City, closed its session with forty four students. Dr. Strong, of Rochester, delivered the address.



## Your Answer.

## EDITOR BAPTIST:—

In your issue of May 26th I notice a query submitted to you for a scriptural answer that reads as follows:

"Is there any scripture to justify the church in retaining in fellowship a member who gets drunk, and afterwards comes and states before the church that he is sorry he did so, and asks the church to forgive him? If so, please publish it below, giving book, chapter and verse, and you will help a piney woods pastor."

"(The whole teaching of the Bible runs in favor of the above described brother—not in favor of his drunkenness and getting drunk, but in favor of forgiving him, when he afterwards comes and states before the church that he is sorry he did so, and asks the church to forgive him.—Ed.)"

If I am acquainted with "Piney Woods Pastor" I am not aware of it. However, I am acquainted with the like affliction that seems to be troubling his church or churches—that of some brethren drinking intoxicating liquors as a beverage every time they get an opportunity—getting drunk as a result, and "if the brethren find it out" come before the church with the statement they are "sorry." Some churches take action by a motion to "forgive the brother", while other churches simply sit mum, in the understanding that if the brother has grace (which is often brass) enough to come before the church and say he is "sorry" then he is already "forgiven," excused. Yes, often "exonerated," especially if kin-folks are plentiful.

My Brother, I have the utmost respect for your answer, but wish to say that your answer is more, if not altogether, of Baptist custom than of Bible truth, and I do not believe that you or any living person can prove in the light of God's word, that any church of Christ is vested with the least authority whatever to forgive any sin against God, no matter how great or small that sin may be.

Drunkenness is offensive to the consistent members of any Baptist church, but the nature of it is sin against God. I teach this to my churches and have dared to do so in the last month, regardless of the "old custom", and shall continue to do so until you give book, chapter and verse to prove the opposite, and then I will recall my statements and apologize to all.

Very respectfully,

JNO. THOMPSON.

Conn, Miss.

## A Card of Thanks.

Your committee on resolutions beg leave to make the following report:

Whereas, The building committee saw it prudent and wise to sell the old house of worship several months before the new one was erected, and whereas, we, the membership of Pleasant Ridge church, for these months had no home for our public gathering, and whereas our neighbors and brethren, the Cumberland Presbyterians at Bethesda, have so kindly tendered us the use of their house, and also the builder

of the house for his painstaking in the building and the presentation of the pulpit, therefore be it

Resolved, That we show our appreciation by a vote of thanks.

2. That the clerk be instructed to spread a copy of these resolutions on our church book, and to send a copy to THE BAPTIST and Durant News for publication.

3. That we express our gratitude to all who have so kindly aided us in the building of our house of worship.

Signed by the Committee,

W. A. EUBANK, et al.

## Conviction.

Copied from the "Life and Works of D. L. Moody."

Mr. Moody said to Dr. Plummer, who was 74 years old, and for 55 years had been sitting at the feet of Jesus to learn of Him, "What is conviction?" Dr. P. said: "Conviction is a clear persuasion that a thing is true. Religious conviction is a clear settled persuasion of five things. First, that I am ignorant and need instruction; second, that I am guilty and deserve wrath and not pardon; third, that my heart is vile and must be renewed; fourth, that my condition is miserable and that I am poor and naked and blind and wretched; fifth, that I am without strength and cannot save myself. What is the use of conviction? It is to light up the soul to the faith of Jesus. Is any amount of distress necessary? Lydia had no distress! God opened her heart and she gave attention to the things spoken by Paul. What is conversion? To be converted is to turn from self, self will, self righteousness, and from sin, and to be turned to Christ. The turning point in man's conversion is his acceptance of Christ as his Saviour. What is repentance? It is turning to God with abhorrence of sin, and cleaving to Christ with promise of obedience. A thorough change of heart is followed by a thorough change of character. How can I know that I am saved? It is the word of the living God. "He that believeth on the Son of God hath everlasting life." What if I have not faith enough? Glory be to God, if I can touch the hem of my Saviour's garment I shall be saved. A little faith is as truly faith as a great deal. I come and trust Him fully. Cry, as did the disciples, "Lord increase our faith." But I don't know that I have the right kind of faith? The thief on the cross offered his prayer in the faith he had and Christ accepted him. But I don't feel that I love Him enough. You never will. To all eternity you will never love Him as much as He desires, who died to redeem us.

Had I ten thousand thousand tongues

Not one should silent be;

Had I ten thousand thousand hearts

I'd give them all to Thee."

—Selected.

Moody said we need more prayer than preaching. We are glad our God is the same yesterday, today and forever—the same prayer hearing and prayer answering God.

## Books.

[Any book reviewed in these columns can be had by enclosing to THE BAPTIST price named. Let THE BAPTIST have your book patronage. We will treat you the best we can.]

*Spiritual Farming.* This is a book of 70 pages, written by Rev. J. F. Love, with an introduction by Ex-Gov. Jas. P. Eagle, of Ark., and published by the Sunday School Board, Nashville, Tenn. It is divided into four parts, all of which are quite familiar to the farmer: 1. "Breaking the Land"; 2. "Sowing the Seed"; 3. "Cultivating the Crop"; 4. "Reaping the Harvest." The author has succeeded in setting forth under agricultural figures some very plain and important lessons. In all our Lord's teachings, he drew heavily from agricultural and horticultural scenes and facts. This book is fresh, suggestive and inspiring. Send us your orders.

*George Dana Boardman* is the subject of a very fine address by Dr. Kerr Boyce Tupper. It is a memorial address of this great man, in the First Baptist Church, Philadelphia. The American Baptist Publication Society has printed it in a neat pamphlet of 32 pages. It is a very high tribute to a truly great man, set forth in a masterly way. It would seem impossible for anyone to read it without great benefit.

*Memory Verses from the Bible*, arranged by Rev. H. H. Smith, of Virginia, is a pamphlet of 28 pages. Price 5 cents.

*Call to Prayer for Israel*, by Thos. M. Chalmers, of Pittsburg, Va., is a 32-page tract emphasizing our obligation to Jews and making a strong appeal to Christian people to engage in earnest prayer for the race from May 1-10. The author points out the "fruitful character of the Jewish mission field." The tract is well worth reading.

*The Rise and Progress of the Standard Oil Company*, by Gilbert Holland Montague, and published by Harper & Brothers, price \$1.00 net, is a thought-provoking study of the Standard Oil Company, from its beginning in 1865 down to the present time. This graphic story of this gigantic corporation reads like a tale of magic, and is of interest to the most casual reader. Possibly all of us are more or less prejudiced against this Company, but still we ought, in justice to ourselves, to read this brief history of one of the most colossal enterprises that the world has ever known.

## Rocky Springs.

We had a good day at Rocky Springs Sunday. We had arranged to have two sermons and dinner. The Lord gave us a favorable day and the people came in great crowds until we had a fine congregation. Bro. J. E. Byrd, our much appreciated Sunday School worker, was with us. The first half hour of the morning service was given him, during which time he gave us some sound Sunday School doctrine. We then had preaching by the pastor. The whole afternoon was given Bro. Byrd, and our people were greatly inspired by his lecture and I am sure it will result in lasting

good. Bro. Byrd is a very efficient worker, and any pastor will do well to have him with his people. If you have not had him, arrange an appointment and the church and pastor will be greatly helped.

Yours for service,

J. W. MAYFIELD.

Gilmer, Miss., June 7, 1904.

## Looking Up.

We had a good day at Summit, Sunday, June 5th. The congregation was large and attentive, and the service helpful. The pastor preached, according to previous announcement, on some of the popular amusements and sinful indulgences of the present day, viz: Dancing, card parties, gaming, dealing in futures, etc. In the afternoon one young lady was baptized and we had another good service at night. The church agreed to raise twenty-five dollars for our cause at Yazoo City, and also took action looking to some repairs and improvements on our own house of worship. It is proposed to exercise a more strict discipline. Congregations are steadily increasing, and altogether there are signs of encouragement. The salary is paid promptly every month, and the people are generous and kind to the undershepherd.

May the God of battles be with us.

T. C. S.

Magnolia, Miss., June 6th.

## Should Parents Be Members of Our Sunday Schools.

BY B. F. LEAVELL.

I affirm that they should. Sunday Schools as a rule are made up of children and young people in towns and cities as well as in the country, though not so much so as they were thirty or forty years ago. It is to be hoped that this will be less so in the future than it has in the past for the reason that young people raised up in the Sunday School are more apt to attend than if they had not been.

The Sabbath is being desecrated all over our country by men visiting, walking over farms, and talking over business matters, and attending to business. Their minds are engaged almost entirely in secular affairs, forgetting that the God who made them and all things else, made the Sabbath day for rest and worship. "Six days shalt thou labor and do all thy work." We should remember the Sabbath to keep it holy. To discontinue all mental and physical labor on the Sabbath is conducive to a longer, healthier and happier life. There is no commandment broken by men who ought to be in Sunday School, so often as that of the Sabbath. "Search the Scriptures for in them ye think ye have eternal life, for they are they that testify of Me." Parents should teach by example as well as by precept. To tell a child to do a thing and do some other way yourself is very inconsistent and has but little influence over the children.

We are admonished or required to bring the children up in the nurture and admonition of the Lord. How can they follow in our footprints and go to Sabbath School

if we walk some other way? I don't know a better way to learn our duty to God and our fellowmen than in the Sunday School. Every man is responsible for himself to God.

## Is F. B. Myer an Arminian?

There is certainly great profit and pleasure to be derived from reading Mr. Myer's works. From the way he begins his book, "Paul, a servant of Jesus Christ," one would gather that he is anything else than Arminianistic in his theology. But in "Tried by Fire," one of his works, I find language that seems to express the Arminian position fully. He is commenting on the expression in I Peter 1:2, "Elect according to the foreknowledge of God the Father." After asserting "that before all worlds God chose us in Christ (Eph. 1:4)," he says: "From all eternity He knew those who would accept the overtures of mercy. Shall we say that He foresaw the certain affinity between the elect One and those who cleave to Him by faith? And concerning all these, whom He foreknew, He also predestinated, determined, resolved, that they should be conformed to the image of His Son."

Arminianism persists in tracing the ground of salvation to be some meritorious characteristic possessed by the individual saved. It will admit election, predestination, foreordination, human depravity and almost anything else along those lines if you will just give it, in a final conclusion somewhere, a little merit (and it is content with very little) that the saved individual had by nature, which settled his destiny for Heaven. Some Arminians say that God predicated His choice upon foreseen faith and obedience. Others that it was upon foreseen, pliable will. But Mr. Meyer predicates it upon a "certain foreseen affinity between Christ and those who cleave to Him by faith." I would like to know the origin of that "affinity." If its origin is in human nature then human nature is partial to this class of her children. If its origin is grace then God was bound to have first purposed to give the "affinity" before He could foreknow that it would exist.

It seems to me that the only position upon this question that is in agreement with the teachings of the Bible, or that will stand the test of sound logic, is that God, for a good reason not revealed to us, found in Himself and not in persons chosen, did elect certain individuals of our fallen race to be saved, sanctified and glorified in Christ Jesus, and that they, and they alone, are to be recipients of this great favor.

T. J. MOORE.

Prentiss, Miss.

## Paul Revere's Watch.

The watch which Paul Revere carried on his midnight ride 128 years ago is still a serviceable time-piece and is owned by Frederick Lincoln Crane, of Malden, Mass. This relic, pronounced by expert antiquarians to be undoubtedly what is claimed, fell into Mr. Crane's hands something

over a year ago by a very interesting chain of circumstances.

Paul Revere left this watch by will to his son, Joseph Revere, who in turn passed it down to Col. Frederick W. Lincoln, of Canton, his nephew and the grandson of the Revolutionary scout. This Col. Lincoln was for many years the head of the Revere Copper Company's work in Canton, the industry, it will be remembered, with which Paul Revere was so long connected.

Frederick W. Lincoln, afterward mayor of Boston, was adopted by Col. Lincoln, and because of this, as well as because he was the patriot Paul's great-grandson, he would have been the natural heir to the watch. Just here, however, an interesting bit of romance came in to divert the relic to the present owner.

Col. Lincoln had in Dr. Phineas Miller Crane, late of East Boston, the father of Mr. Crane of Malden, a very dear friend. Often Dr. Crane had admired the Paul Revere watch, and in his love for the time-piece his bride heartily shared. This fact he let drop to Col. Lincoln one day in the course of conversation, proposing half in jest, that he sell him the watch to give his fiancée the day she became his wife.

Naturally Col. Lincoln was averse to letting the watch go to one not of the Revere blood, but his friend's request seemed to offer to him an admirable opportunity to set the seal on a friendship which had meant much to them both, as well as to Miss Dwight, so he consented to part with the watch and it became the property, the day she became Mrs. Crane, of the woman both men wished to please.

The number of the watch, which is an 18-carat gold case, is 24,650, and that it was well made is demonstrated by the fact that today, 128 years after the night it served the owner on his famous ride, it keeps good time.—Ex.

## Patience in Loving.

A minister who had worked for ten years in the slums of one of our large cities was telling something of his experiences and of the results of the lives of those whom they are trying to lift. It had been up-hill work with plenty of discouragement for small souls; but small souls were not working there, and the men and women who held the field had boundless trust in God and faith in humanity. One single sentence of the speaker held the secret of the success of that mission: "We love them into the kingdom, and if any fall back into the old life, as some do, why, we begin all over again."

Love and patience—the old, old conquerors—as old as God's love for man! Yet how quickly we lose heart in our poor efforts. How long are we willing to give if no gratitude is shown? How long are we willing to labor if the task must be done over and over and over? Who can estimate the burden honest pastors have to bear in the people who work for a little while, and then, too weak to face discouragement, give up and drop the burden regardless of upon whom it falls! It is not enough to do—one must keep on doing. Blessings a thousand times upon the strong and brave-hearted workers who are willing to "begin all over again." Is not that what God daily does with us?—Forward.—Ex.



# THE BAPTIST.

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T. J. BAILEY, EDITOR AND MANAGER.

When your time is out, if you do not wish paper continued, drop us a card. It is expected that all arrears will be paid up before ordering paper stopped.

Obituary notices, whether direct or in the form of resolutions, of 100 words, and marriage notices of twenty-five words, inserted free; all over these amounts will cost one cent per word, which must accompany the notice.

Manuscript to be printed must be written on one side of the paper only, and in ink.

No communication will be printed unless it is accompanied by the name of the author.

In requesting change of post office, do not fail to name office from which and to which the change is to be made.

## Secretary Hemby.

Last year, the present Secretary of the State Convention had the misfortune of placing the printing of the minutes with a firm that greatly delayed the publication of the minutes, much to the disappointment of the brotherhood and mortification of the Secretary. The delay was no fault of his but his misfortune. Now, we know of no disposition whatever on the part of anyone to change Secretaries at the coming Convention. But if there should be any thought in the mind of any, let it be laid aside, and elect the present incumbent. 1. Because we can find no man more efficient in this capacity. 2. Because of his misfortune last year he needs a chance to redeem his good reputation as Secretary. We make these suggestions because we feel they are due Bro. Hemby.

## Notes and Comments.

Baptists, north and south, gave \$3,000,000 last year to the work fostered by their several Boards.

To cut down expenses, the railroads of this country have dropped 50,000 men from their pay rolls.

As an advertising scheme Harris Business College is offering a few scholarships at a big bargain. Write them.

State Missions is the principal thing before us now; therefore let it be given the right of way in the churches.

700,000 divorces in thirty-five years makes one of the blackest spots in our social life, and the end is not yet.

Secretary Rowe was with the Second Church, Jackson, last Sunday, and they went down \$200 for State Missions.

Rev. J. W. Williams, pastor at Hazlehurst, preached for the Crystal Springs church last Lord's day and evening.

## THE BAPTIST.

June 16,

We extend sympathy to Dr. and Mrs. Borum, of Greenville, in the loss by death of their little six-year old daughter, which occurred on the 6th inst.

Rev. A. J. Thames, the new pastor at Macon, was greeted with a most cordial welcome by the church. They are doing some work on their church house.

The Kentucky General Association is in session this week at *Campbellsville*. But there is nothing in a name you know, according to our good friend Shakespeare.

The Word and Way says that the time of the Southern Baptist Convention is too short by a day to do all that ought to be done by that body decently and in order.

Rev. W. A. Hewitt, pastor at Columbia, will spend the summer in the University of Chicago, and young Brother Robert L. Sproles, now of the Seminary, will supply for him.

It is said that, in Prussia, a preacher is neither allowed to "apply" for, nor "work" a church for a call to its vacant pulpit. The matter is considerably overdone in this country.

The amount in list of receipts in our issue of June 2, credited to Gloster Galilee, should have read "from the First Baptist church of Gloster, \$642.80 for Foreign Missions."

The *Baptist Union* last week was a "Young Woman's Number." In his leader, the editor, Dr. Geisweit, says God created woman to be not a *helpmeet*, but a *help meet*. See!

The Anding saints, brother C. E. Welch, pastor, took a subscription Sunday for the Yazoo City church amounting to \$200. Good. Let all the churches do likewise and right early.

If the Jackson Second Church can give \$200 for State Missions, as she has done, surely there are five hundred others that can and will do more, and many of them much more than this.

"Think of it! London has a population of 6,581,402, and only 135,000 are foreign born."—*Western Recorder*. A small boy's reason for this is: the foreigners come to America to be born!

At a glance one can but see that the "member" described in the question from a "Piney Woods Pastor" is very different from the "some brethren" with whom brother Thompson deals, on page 6 of this issue.

Southern Presbyterians have five Theological Seminaries, in which they enrolled last year 185 students, or 25 less than the year before. And yet, it is claimed that Presbyterians believe in an educated ministry.

Bro. S. C. Tucker and wife, of Hattiesburg, will go to Brownsville, Texas, where they will make their future home. We regret to lose so valuable citizens and Baptists from the State, but it will be Texas' gain.

Helen Gould owns a controlling interest in the Western Union Telegraph Company and it was she who ordered the wires cut out of the pool-rooms, where so many young men and boys have wrecked themselves forever.

Brother, sister, why don't you take up the matter of sending your pastor and his wife to the Hattiesburg Convention? It will not cost much and the money can be gotten "before breakfast," if you will just go after it. Do it.

In looking over our report of the Convention, we notice that we did not include in the number of Mississippi preachers, who preached on Sunday, our esteemed brother W. J. Mahoney, pastor of the Calvary Church, Vicksburg.

Rev. W. E. Ellis and wife left last week for Kerrville, Texas, where he goes in search of health. The good wishes and prayers of his numerous friends follow him. If it shall be the Lord's will to give him back his health, we shall praise His great name.

A portrait of Dr. William Williams was unveiled during the closing exercises of the Southern Baptist Theological Seminary, Prof. Dargan making an appropriate address on his greatness as teacher and preacher. He was the father of the Hazlehurst bishop.

There are only two "Southerners" on the Detroit B. Y. P. U. program—John E. White, of Ga., and Josiah William Bailey, of North Carolina. And yet, we are told, the South is the center of greatest activity in this great movement to train for leadership in our churches.

There are now 731 students in the Virginia Polytechnic Institute at Blacksburg, about 20 per cent of whom are Baptists. Dr. R. N. Hudnall, a native and honored Mississippian, is one of the professors, who will spend a year in Europe travelling and studying.

Bro. L. P. Leavell, one of the Sunday School Board Secretaries, has just returned from the great trip to the Orient. He reports a great time every way. He honored the Rooms of THE BAPTIST a few days ago en route to Mt. Lebanon, La., whither he goes to make some addresses.

The Chicago Methodist preachers want their forthcoming hymn book to bear such title as will take with other than Methodist churches. They also ask for it to contain an "abbreviated ritual and fifty-two responsive readings." What do they want with an "abbreviated" ritual?

1904.

## THE BAPTIST.

We are very much obliged to many brethren and sisters for the nice things they are saying about our report of the Southern Baptist Convention. There is no fun at all in reporting as big a thing as that Convention. If our readers are disposed to call it "the best I have seen," there is no law that will prevent them, and in the meantime we feel very grateful indeed.

Dr. J. A. Henry was chosen Moderator of the General Assembly, says *The Interior*, because he had the grit, grace and power to stay in one pastorate all his ministerial life." We have seen greater blunders than this made in our associations and conventions. No man ought to accept these positions, unless he feels himself in some sense to be a "master of assemblies."

The State Sunday School Convention which was to have met in Yazoo City will be held in Jackson instead, owing to the great fire at the former place. The same dates, June 21-23, will be used. Every minister is a member of the body by virtue of his office, and each Sunday School may send one delegate. Those who plan to come should notify J. C. Cavett, Jackson, at once in order that provision for their entertainment may be made.

It is utterly impossible to find a human being and not find an opportunity to do good. If you meet an exceedingly wicked man you can tell him that God's grace is sufficient to save the chief of sinners; and should you meet the best of all men you can do great good by showing profound respect for righteousness. There is no possible way to exhaust the opportunities to do good, but each opportunity neglected is an evil committed, so great is the strife of evil against good.

In all matters pertaining to your church make much of your pastor. He is God-appointed to be your spiritual shepherd. Never undertake anything of any importance to the church without first consulting him. He knows the needs of the people better than anyone else, and his heart is in the work. Make much of your pastor socially. When he enters your place of business always treat him with the greatest deference. If you are specially busy after passing the courtesies of the day and offering him your services, then, if he have no business to transact with you, politely excuse yourself and attend to your work. Pastors are busy men and appreciate men who have business. This treatment will win your pastor's love and enable him to greatly help you; besides, your open esteem of him will give him power for good with other people.

A Christian mother was once told by her physician, a man eminent as a surgeon, that she was in such a critical condition that she would soon die, unless a very critical operation was speedily performed, and that the chances were against her recovering from the operation; but death was certainly near without it. She told

her husband and two children these sad facts saying, "For your sakes I am going to try the operation." This was indeed sad news to the family, but when the mother's life was assured her children were told that she would soon be entirely well and they could see her. When the younger one saw her she kissed her many times and said, "Mamma, I knew you would not die!" "How did you know little darling?" asked the mother.

"I just asked God all the time to let you get well, and I just knew He would, and you will, won't you, mamma?"

This is the faith that pleases and honors God. It should characterize each one of His children.

## \$20,000 for State Missions.

This is the basis upon which the State Board of Missions laid out the work this year. Less than 15 days and only 3 Sundays, of this conventional year will remain when this appears in print. What is done, must be done quickly. Let each church in the State, that has not already taken a collection for State Missions, do so at once and forward the same to Dr. A. V. Rowe, Winona, Miss.

Mississippi Baptists cannot afford to neglect their State Mission work. Our State is rapidly becoming a net work of railroads. Railroads bring new towns which call for more missionaries. Let us be among the first in these new towns to build churches and occupy the ground for God.

The Baptists have the money and the truth, and if they will give this money to support the missionary, he will establish the truth, under God, in the destitute places of Mississippi. About twenty years ago the First Baptist Church of Hattiesburg was established and fostered by the State Board. Today in its strength it is generous in its support of missions. The quickest and largest possible return for missionary investment, comes in the department of State Missions.

Let every pastor present the work to his church or churches and give his people a chance to contribute. Should your pastor fail to present the matter, then brother, sister, send your contribution on to Bro. Rowe and not be cheated out of this opportunity to honor the Lord and help in a gracious work.

Yours in love and service,  
W. A. McComb.

## The Bloody Wars of the Ancients.

In ancient times, when men fought with battle-axes, swords, and spears, and with bows and arrows, it was necessary that armies should come to very close quarters in order to get within range. An open field was usually chosen, within which both armies lined up in mass form to oppose each other. Then men entered the fray like a lot of ravenous wolves. The battle was decided less by skill than by sheer brute force and the power of numbers. Defeat then meant annihilation. There were no means for covering retreat. When the battle began to turn, the enemy

was already at the heels of the vanquished and in a position to cut them down without mercy, while yet frenzied with the fury of the fight. It was not infrequent then that half the numbers engaged were killed. One hundred thousand Persians fell in a day before Alexander. Hannibal slew at Cannae, 216 B. C., forty-eight thousand Romans out of sixty thousand. In the great battle in the Valley of the Marne, in October, 451 A. D., between the combined Romans and Goths, and the Huns under Attila, the allies slew the invading barbarians at the rate of one hundred thousand a day for three days. That was the bloodiest battle in history. That bloody job stands preeminent as an instance of justifiable homicide. It saved Europe from savagery, and rescued civilization.

It is estimated that Caesar's wars cost more than two million lives. His war bulletins did not report a long list of wounded and a short list of slain. They were death-lists—so many killed. The number of wounded was insignificant.

When firearms were introduced tactics were changed, and armies were no longer hurled bodily upon each other, staking everything upon the issue; but for a long time the firearms were primitive and would not shoot very far, and the tactics were but a modification of the older and simpler methods of hand to hand fighting. —HUDSON MAXIM in the *May Woman's Home Companion*.

## The Open Door in Japan—1853.

It was on the Lord's Day—dear and soul-reviving day—  
That a fleet of seven war ships anchor cast in Yeddo Bay.  
'Twas a day that marked a crisis in the history of man,  
For America was knocking at the closed door of Japan,  
And the brave Commander Perry at the portal was to claim  
Right of entrance and protection in his country's honored name.  
And upon our country's banner was the open Bible laid—  
Book that tells of one great Father, who has all earth's races made.  
Then the voice of praise and worship rose upon the Lord's day calm;  
Reverently the good Commander read the joyous hundredth psalm,  
And the brave notes of "Old Hundred" floated out across the bay,  
Drifting, dying in the distance, on the waters far away.  
Not a hostile gun was fired from the fleet or from the shore;  
But to Christian hymns of praises, open swung the long-closed door.

We call the attention of our readers this week to the fact that J. W. Patton, of this city, bought out the interest of Mr. White in the music business formerly known as Patton & White, some time ago, and will continue same at their old stand in this city. Mr. Patton was the original owner of this business before Mr. White entered it, and is thoroughly acquainted with all its details as well as the wants and requirements of his friends and patrons. We can say without fear of ever having to retract the statement that Mr. Patton will never leave anything undone which will please those who trade with him. We therefore bespeak for him a goodly share of the patronage of our readers. When wanting anything in the music line write to him for catalogues and prices.



# BAPTIST PERIODICALS

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and Bond in  
TRUTH



The combined circulation of the Periodicals last year was over 46,767,000 copies, and they are still growing.

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			per quarter
QUARTERLIES		HOME DEPARTMENT SUPPLIES	
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Intermediate	2 "		
Primary	2 "		
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Our Little Ones (weekly)	4 "	per quarter	18 "
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Biblical Studies now complete, is printed in three parts: I. PREPARATION FOR CHRIST, 30 lessons in the Old Testament. II. PERSONAL PRESENCE OF CHRIST, 40 lessons in the Gospels. III. CHRIST IN HIS PEOPLE, 30 lessons in the Acts and the Epistles. Price, in paper cover: Parts I. and III., 15 cents each; Part II., 20 cents. The complete works, 40 cents.

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(Successor to Patton & White)

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KIMBALL (reed),  
KIMBALL (pipe),  
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BARKHOFF (pipe),  
CLOUGH & WARREN,  
and others.

Will send catalogues with prices and terms. Write him.

J. W. PATTON, Jackson, Miss.

## Lyon & Healy to Build Big Organ.

AWARDED CONTRACT FOR NEW THOMAS CONCERT HALL INSTRUMENT.

The contract for building the \$20,000 pipe organ, to be placed in the new Thomas concert hall, has been awarded to the firm of Lyon and Healy, in this city. This organ, when completed, will represent the highest standard of the organ builder's art, and is especially designed for orchestral work, having many new features which are found in none of the large organs in present use.

OPERATED BY ELECTRICITY.

It is to be furnished with an electro-pneumatic action, with a movable key-desk, which is so connected with the organ that it may be played from any part of the orchestra or stage. The position which the organ will occupy in the new concert hall is to be directly behind and about ten feet above the orchestra, and is so arranged as to allow a most perfect blending of tones with orchestral or other music.

MUST BE READY NOVEMBER 1.

By the terms of the contract the organ must be finished and set up, ready for use, by the 1st of November of this year. Eight weeks of labor, by the most skilled workmen, will be required to set the organ in position and regulate the tone and sound of the thousands of pipes, which are a part of this wonderful instrument.

TO COMBINE MANY FEATURES.

While not equal in size to the Auditorium organ, it will be larger than any of the other orchestral organs in present use, being a fourth larger than the Boston Symphony hall instrument, and possessing many features which were not known at the time that those organs were built.

## Louisiana Purchase Exposition World's Fair.

JUNE COACH EXCURSIONS.

For the above occasion round trip excursion tickets will be sold at rates and under conditions shown below:

CLASS D-10 Days Coach Excursion Tickets.

Dates of Sale-Tuesdays and Thursdays, viz.: June 2, 7, 9, 14, 16, 21, 23, 28 and 30. Limit to continuous passage in each direction with final return limit ten days from date of sale (date of sale included). Such final leaving date will be inserted in the second clause of the ticket contract. These tickets are light blue in color. Form L. P. Ex. 5.

FROM Hattiesburg to and including Mendenhall, also Silver Creek Branch.....\$13.70  
Laurel and Laurel Branch.....13.15  
Lumberton, Miss.....14.25  
Jackson, Miss.....11.45  
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S. D. BOYLSTON.



## BLACKMAN'S MEDICATED SALT BRICK

The Greatest Stock Remedy Known.

As a tonic, blood purifier, liver and kidney regulator and aid of digestion, it has no equal.

No dosing, drenching or mixing with feed. Every animal his own doctor. Always in place and ready for use. Thousands endorse its wonderful merits. If your dealer does not handle it, enclose us \$1 for trial sample of four brick sent by express prepaid. Fully guaranteed to give satisfaction or money refunded. For further particulars write for full descriptive circulars, testimonials, etc. Special prices to dealers.

Blackman Stock Remedy Co., Sole Mfrs., Chattanooga, Tenn.

## The National Educational Association.

ANNUAL MEETING, ST. LOUIS, MO., JUNE 27 TO JULY 1, 1904.

The National Educational Association, composed of Educators from all parts of the country, will hold its forty-third Annual Session at the Louisiana Purchase Exposition, St. Louis, from June 27th to July 1st, this year.

All of the General Sessions, as well as the Sectional Sessions, will be held in World's Fair Buildings.

The headquarters of each State will be located in the State Building on the World's Fair Grounds.

On the night of June 28th, a reception will be tendered to the delegates, at the Mission Building.

The local Committee, of which W. A. Carpenter, of St. Louis Board of Education, is chairman, advises that ample provision has been made to accommodate, either in hotel or private houses, all who may attend, and that detailed information can be obtained by addressing him.

The Queen & Crescent Route has announced very low round trip rates to St. Louis for the World's Fair, which will be available for delegates and others desiring to attend the N. E. A. Meeting.

For details, inquire of local ticket agent of the Queen & Crescent Route, or address  
Geo. H. Smith,  
Gen. Pass. Agent, New Orleans, La.

## Signet Rings

The Seal Ring is no longer regarded as a "fad," but has come to stay. It possesses style and elegance, and that touch of individuality that makes it purely one's own.

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## TICK-TOCK SAID THE CLOCK HOW'S THIS? A LITTLE SWISS for \$1.50.

German-made, walnut front, peasant hand-carving, imitation ivory figures and hands. Berlin Exposition Highest Award. Paris Gold Medal 1900. A hall or parlor ornament.

We will send you one fully prepaid for \$1.50. SO. JEWELERS SUPPLY CO., 413 Chalmers Bldg., Birmingham, Ala.

The "Cosmopolitan" announces a series of articles on the great industries of the United States. This is a subject that must naturally arouse the widest interest. The June issue contains the first—"Glass-Making," by William R. Stewart. The illustrations, which are numerous, give an excellent idea of the various stages of glass manufacture. If the rest of the series is as good as the first article, it will have a decided educational value.

## World's Fair Excursions.

EVERY TUESDAY AND THURSDAY IN JUNE VIA MOBILE AND OHIO RAILROAD.

Every Tuesday and Thursday in June the Mobile and Ohio Railroad will sell excursion tickets to St. Louis at rates less than half. Return limits liberal. Apply to M. & O. R. R. agents for particulars.

Sent on Approval to Responsible People.

## LAUGHLIN Fountain Pen.

Guaranteed Finest Grade 14k SOLID GOLD PEN.

To test the merits of THE BAPTIST as an advertising medium we offer your choice of these two popular styles for only

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Holder is made of finest quality hard rubber, in four simple parts, fitted with very highest grade, large size 14k. gold pen, any flexibility desired—ink feeding device perfect.

## Grand Special Offer.

You may try the pen a week, if you do not find it as represented, fully as fine a value as you can secure for three times the price in any other makes, if not entirely satisfactory in every respect, return it and we will send you \$1.10 for it, the extra 10c. is for your trouble in writing us and to show our confidence in the merits of The Laughlin Pen.

Illustration on left is full size of Ladies' style; on right, Gentlemen's style.

Lay this Baptist Down and Write NOW.

Safety Pocket Pen Holder sent free of charge with each Pen.

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SCHEDULE, Effective June 15, 1904:

No. 1.	No. 3.	No. 5.
Leave Jackson:		
5:25 a. m.	3:35 p. m.	4:30 a. m.
Leave Hattiesburg:		
8:10 a. m.	7:00 p. m.	7:58 a. m.
Arrive at Gulfport:		
10:05 a. m.	10:00 p. m.	11:15 a. m.
No. 2.	No. 4.	No. 6.
Leave Gulfport:		
7:30 p. m.	7:20 a. m.	4:05 p. m.
Arrive Hattiesburg:		
9:25 p. m.	10:25 a. m.	7:10 p. m.
Arrive at Jackson:		
12:30 a. m.	2:00 p. m.	10:45 p. m.

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S. D. BOYLSTON,  
General Passenger Agent,  
Gulfport, Miss.

## SCHEDULE OF THE MOBILE, JACKSON & KANSAS CITY R.R. North Bound--Daily.

Stations.	No. 2.	No. 4.
Lv. Mobile.....	7:00am	4:10pm
" Orchard.....	7:27am	4:37pm
" Crusher.....	7:33am	4:43pm
" Semmes.....	7:40am	4:50pm
" Wilmer.....	7:57am	5:07pm
" Latonia.....	8:13am	5:23pm
" Brushy.....	8:20am	5:30pm
" Donovan.....	8:27am	5:37pm
" Evanston.....	8:36am	5:46pm
" Lucedale.....	8:43am	5:53pm
" Eubank.....	8:54am	6:04pm
" Bexley.....	9:02am	6:12pm
" Merrill.....	9:15am	6:25pm
" Leaf.....	9:32am	6:42pm
" McLain.....	9:48am	6:58pm
" Little Creek.....	9:54am	7:03pm
Ar. Beaumont.....	10:08am	7:17pm

## South Bound--Daily.

Stations.	No. 1.	No. 3.
Ar. Mobile.....	12:31pm	7:33pm
" Orchard.....	12:05pm	7:07pm
" Crusher.....	11:59am	7:01pm
" Semmes.....	11:53am	6:55pm
" Wilmer.....	11:37am	6:39pm
" Latonia.....	11:20am	6:22pm
" Brushy.....	11:13am	6:15pm
" Donovan.....	11:06am	6:08pm
" Evanston.....	10:57am	5:59pm
" Lucedale.....	10:51am	5:53pm
" Eubank.....	10:40am	5:39pm
" Bexley.....	10:32am	5:31pm
" Merrill.....	10:19am	5:18pm
" Leaf.....	10:02am	5:01pm
" McLain.....	9:48am	4:45pm
" Little Creek.....	9:38am	4:39pm
Lv. Beaumont.....	9:25am	4:25pm

## NORTH BOUND. SOUTH BOUND.

No. 4.—Daily.	Daily.—No. 1.
7:18pm Lv. Beaumont.....	Ar. 9:24am
7:34pm " " Wingate.....	" 9:08am
7:41pm " " New Augusta.....	" 9:01am
7:49pm " " Malm.....	" 8:53am
8:04pm " " Ragland.....	" 8:37am
8:13pm " " McCallum.....	" 8:28am
8:35pm Ar. Hattiesburg.....	Lv. 8:07am

## No. 2. No. 3.

10:10am Lv. Beaumont.....	Ar. 4:23pm
10:31am " " Hintonville.....	" 4:02pm
10:51am " " Richton.....	" 3:42pm
11:12am " " Loper.....	" 3:21pm
11:28am " " Ovette.....	" 3:05pm
11:56am " " Ellisville Jct.....	" 2:37pm
12:25pm Ar. Laurel.....	Lv. 2:08pm

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# In the Crusade In This Country



for the cause of religion, education, and in fact everything which is calculated to create and maintain the higher civilization, there has always been one main factor which we doubt not has contributed a very large share to the ends sought, and that is music. All the religious societies which are based on the Bible and have reason and common sense for their foundation, have incorporated, to a very large extent, in their form of services this elevating and ennobling influence. Every educational institution of any magnitude whatever, finds it one of its very best adjuncts. It is a foregone conclusion, then, that music is a great necessity in any civilization. Then we maintain that the home, the very corner-stone of all civilization, is indeed very incomplete without this binding and elevating influence within its holy precincts, and we know too well that the lack of it is very often the cause of the scattering of the family circle, and frequently the down-fall of some loved one, for the wicked and savage element have long recognized its power to attract, and sad to say, never fail to employ its influence to get the unwary within their power. Great is the pity that every home in our broad land does not use it to the same purpose.

John W. Patton, of this city, makes it possible for every home, be it ever so humble, within his territory at least, to have a musical instrument, as he sells pianos and organs on easy payments to suit the circumstances of the purchaser. He sells all the leading makes of pianos and organs and will be pleased to mail out catalogues with terms and prices upon application. Write him.

JOHN W. PATTON, Successor to Patton & White, Jackson, Mississippi.

## Mississippi College

Has crowned the successful endowment movement of last session with an attendance of

# 300

STUDENTS THIS SESSION.

In the past she has educated Governors, Congressmen, Senators, Judges, College Presidents, and hundreds of men in almost all other noble callings.

# 350

is the number of students wanted next session.  
This is the old reliable, founded in 1826.

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W. T. LOWREY, D. D., President.

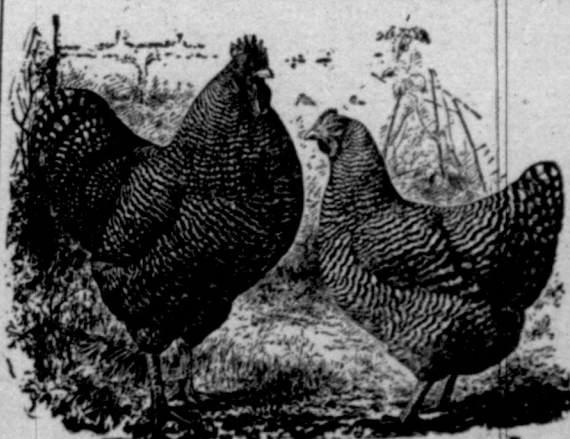
CLINTON, HINDS COUNTY, MISSISSIPPI.

## BARRED and WHITE PLYMOUTH ROCKS

Bred for Health, Vigor and Egg Production as well as to the Standard. An extra good lot of hens mated to fine males, the best I have ever bred.

Eggs \$1.50 per 15. I SAT ISFY MY CUSTOMERS.

W. R. TATE,  
Goodman, Miss.





## Your Face.

(Lines to Mrs. L. S. Carter, wife of Dr. J. R. Carter, of the Baptist Orphanage, Jackson, Miss.)

Sometimes, while toiling in my given place,

Before my vision rises a sweet face—  
Your face, where gentle blood has nobly stamped

A kindly mien, and lent a nameless grace.

Sweet, tender face, that has by God's love been

Crowned with a look that bids us ever feel—

Though in a world where shadows thickly fall,

Around as human hearts are kind and leal.

—ERON OPHA GREGORY.

## A Day at the Orphanage.

Shut up in an office day in and day out one has but little chance of knowing anything about the town in which he lives, and a day out investigating its many points of interest, opens up a new world to him and surprises him with many unique social conditions, some of which are very interesting indeed.

Among the many places of interest in the Capital City of our State one of the most interesting found there is the Baptist Orphanage, located in the extreme suburbs of the town.

To one who has never visited an orphanage before the sight of so many motherless children, at first, fills him with a sadness that deepens into horror at the thought of how much pain these partings must have given to both the living and the dead, for surely the dying mother, even though resigned to death, would remain longer with her helpless babes were it left with her.

And the little ones! how must they have suffered, in their child-

## Enthusiasm in the South.

In former years teachers have been making pilgrimages north for the enthusiasm and instruction necessary to make their winter's work a success. But of late this has become unnecessary, thanks to the Summer Session of Brenau Conservatory at Gainesville, Ga.

The summer of 1904 will have unusual treats for the musically inclined, for in addition to the thorough instructions given by the faculty, the Session of the Southern Music Teachers' Association is to be held in Gainesville, and will be graced by the presence of some of the most noted musicians of the United States.

Further particulars and Catalogue may be had by addressing Brenau College, Dept. E, Gainesville, Ga.

## Mammoth Springs.

The Greatest Water on EARTH.

FINE TABLE.

FINE WOODS.

FINE MUSIC.

Don't decide on your summer vacation until you get our booklet.

No Mosquitoes.

No Malaria.

For full particulars address,

DR. G. A. BRUMFIELD,  
MAMMOTH SPRINGS, MISS.,

On Gulf and Ship Island Railroad, five miles from Hattiesburg.

ish way, in the first days of these dread separations.

After one remains with the children a while these sad thoughts gradually fade from his mind and he begins to understand the beneficent purpose of the Orphanage. Sheltered, clothed, fed, taught and loved—this is what is being done at the Baptist Orphanage of Mississippi, which is under the care of that splendid man and woman, Dr. J. R. and Mrs. Carter, formerly of Blue Mountain.

But it takes money to care for all of these, and in the name of CHRIST who loved little children, we appeal to every Baptist of the state to make this institution a special object of his care and affection.—Eron Opha Gregory.

## READ THIS.

Redbone, Miss., Sept. 24, 1902.  
Dr. E. W. Hall, St. Louis, Mo.—Dear Sir: In reply to yours of a recent date in regard to the efficiency of Hall's Great Discovery as a kidney cure, I can safely say that it is well named when they call it a WONDER. I have suffered with a weakness from the kidneys for years and have tried all advertised remedies for the complaint as well as physicians, and Hall's Texas Wonder is the only thing that has given me relief—I ought to say, has effected an absolute cure.  
Respectfully,  
GEO. HOMAN.



## Low Rates From Memphis

**\$30.25** DENVER, COLORADO SPRINGS and return, on sale daily.

**\$8.10** HOT SPRINGS, ARK., and return, on sale June 7th and 21st.

**\$13.50** EUREKA SPRINGS, ARK., and return, on sale daily.

## Homeseekers' Rates One Fare Plus \$2.00.

To all points in Texas, Oklahoma and Indian Territory, on Sale June 7th and 21st.

Write for rates from your home town.

J. N. CORNATZAR, Gen. Agt., Memphis, Tenn.

W. L. EVANS, T. P. A.

## Special Low Rates Via Southern Railway.

NASHVILLE, TENN., and return, account Re-Union Confederate Veterans. Rate of one cent per mile travel has been authorized. Tickets sold June 10 to 15 inclusive, limited to June 18, with privilege of extending final limit to July 10 by depositing same with joint agent at Nashville on or before June 18, and paying a fee of 50 cents.

ASHVILLE, N. C. One fare plus 25 cents round trip, account Annual Convention Y. M. C. A., June 10-20. Tickets sold June 9, 10 and 11, with final limit June 22, 1904.

WAYNESVILLE, N. C. One fare plus 25 cents round trip, account Annual Convention Y. M. C. A., June 10-20. Tickets sold June 9, 10 and 11, with final limit June 22, 1904.

CHICAGO, ILLS. One fare plus 50 cents for round trip, account Republican National Convention, June 16-20, 1904. Tickets sold June 16, 17, 18, 19 and 20. Final limit June 29, 1904.

ST. LOUIS and return, account World's Fair. Season tickets, sixty-day tickets and fifteen-day tickets are sold daily. On Tuesdays and Thursdays of each week during month of June, Coach Excursion tickets will be sold to St. Louis at less than the one way standard rate, limited ten days for return.

EUREKA and HOT SPRINGS, ARK., and return. One fare plus two dollars round trip. Tickets sold only on Wednesdays and Saturdays of each week during the months of June, July, August and September, limited sixty days for return.

ATLANTIC CITY, N. J. One first-class fare plus one dollar round trip, account Imperial Council Ancient Order Nobles of the Mystic Shrine. Tickets on sale July 10 and 11, limited to July 23, 1904.

FOURTH OF JULY RATES. One and one-third fare round trip. Minimum rate 50 cents. Tickets sold from all points on Southern Railway. Selling dates July 2, 3 and 4, limited to July 5, 1904. For detailed information call on nearest agent, or address:

R. B. CREAUGH, Travelling Pas. Agt.,  
J. N. HARRISON, District Pas. Agt.,  
Birmingham, Alabama.

## Confederate Money Bought.

I buy Confederate Money, Confederate Postage Stamps, Bonds, Slave Deeds, War Papers, etc. Send for price list. Address CHAS. D. BARKER, Atlanta, Ga.

## Summer Excursions.

Summer Excursion tickets are now on sale by the Southern Railway to all principal Summer Resorts. Those who contemplate taking a trip this summer should get a copy of the "Summer Home" folder, which gives full and complete information regarding the different resorts along the line of the Southern Railway. For a copy of this folder, rates, and other information, write to R. B. CREAUGH, Passenger Agent, J. N. HARRISON, Dist. Pass. Agent, Birmingham, Ala.

## WE WILL PAY \$50

for a case of Eczema, Piles, Pimples, etc., which we cannot positively cure with the new Radium Remedy, Ec-Zine. Many cases are cured by the samples we send free. No money wanted. Write today. Ec-Zine Co., A 28, Ashland Block, Chicago.

## Fourth of July Excursion.

For the above, the Queen & Crescent Route will sell between all stations on its line; also to points in the territory south of the Ohio and Potomac and east of the Mississippi River, including Washington, B. C.; Cincinnati, O.; Louisville, Ky.; Evansville, Ind.; and Cairo, Ill., on July 2, 3 and 4, tickets at rate of one and one-third first-class fares for the round trip—minimum rate 50 cents—with final limit July 8, 1904.

Positions. High-grade commercial, professional and positions of all kinds procured everywhere; office connections in all principal cities, and our facilities for thorough service are unsurpassed; we guarantee the position in every case.

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Temple Court Building, Atlanta, Ga.

## THIS AD IS WORTH 40 cts.

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Valentino's Old Fashioned Sweet Gum. "The kind mother used to chew." It sweetens the breath, aids digestion, is recommended for Asthma and promotes good health.

For sale by all dealers at 5c per package. Address VALENTINO MFG. CO., NASHVILLE, TENN.

## Deaths.

[Death notices of 100 words and marriage notices of 25 are printed free; a 1 over, cost one cent per word, which must accompany copy of notice.]

## Sample.

Little Donald, son of J. J. and Helen (Govan) Sample, and our grandchild, died on the 11th inst. The first-born and only child. Sadness and gloom envelop the little home; but thank God the young parents are clinging to the cross and looking up.

J. R. SAMPLE.

## Tucker.

The angels came on June 4th and bore away to heaven the pure spirit of little Samuel Oliver Tucker. For sixteen months God loaned this choice sunny and friendly baby spirit to the home of Bro. Hugh and Sister Addie Tucker, and now has come and claimed his own.

While an earthly tie is broken a heavenly tie is strengthened. "A star in the bright upper world" beckons the loved ones on to a better and heavenly home, where sin, pain and partings are no more, and family ties are not broken.

God knows best and He will give all needed grace to the stricken ones, and sanctify this sorrow to their good, for their souls are stayed on Him.

C. T. KINCANON.

## Married.

## Ladd-Dame.

At the home of the bride's father, Mr. Wm. Dame, Tillatoba, Miss., June 5, 1904, Mr. Robert Ladd and Miss Willie Dame were married by Pastor H. W. Rockett.

## Seale-Williams.

At the home of the bride at Meadville, June 6th, 1904, Mr. E. B. Seale and Mrs. A. M. Williams were united in marriage. Homer H. Webb officiating. May God's richest blessings be upon this couple.

## Moody-Mays.

At the residence of Mr. W. A. Mays, one mile from Summit, Mr. Geo. M. Moody, of Goodman, and Miss Lela Mays, on June 8th, 1904, the editor of THE BAPTIST officiating. May great prosperity and usefulness attend their way. Goodman will be the home of these young people.

## Kindness Wins.

It was a very little donkey to have such a will of its own. You wouldn't have thought that the small brown animal with the bright eyes and long ears could be so stubborn. He stood there in the road and refused to go a step farther; neither would he turn his head towards home. "Oh, dear! what a bad donkey!" exclaimed little Bertie, in despair. "How shall we ever be able to make him move?" Her brother Lloyd, with the confidence of eight years, ran to

the side of the road and brought back a short stick, with which he industriously prodded the obstinate animal's sides. Alas! the donkey bore it better than he did, and he soon stopped, breathless.

After a moment's thought, Bertie, as a last resort, drew an apple from a basket in the little cart, and held it up in front of Dick's nose. For a single instant he sniffed at the rosy fruit, and then moved forward obediently and took it in his mouth.

"All aboard!" cried Lloyd, and he and his sister clambered upon the seat.

And, if you will believe it, whether he had forgotten his late ill temper, or because the kindness of his good little mistress had conquered him, Dick set off at a lively pace, still munching the apple, and they had no more trouble with him during the remainder of the drive.—Sunbeam.

## Manliness.

ISAAC W. GRIMES, PH. D.

Christianity emasculates no man, makes no man effeminate, depreciates no manly virtue. There is nothing that puts so much iron into the blood, nothing that tones and builds up the manly nature; nothing that inspires and sustains the virtues of manliness; nothing that emphasizes and exalts manliness, as does Christianity. The purpose, the incarnate idea of Christianity, is to make magnificent manhood, to make men like Christ, the manliest of all men.

The denial of oneself is a cardinal teaching of Christianity. This impresses him who studies the life and words of its author—Christ Jesus; and the denying of oneself demands a greater manliness, more heroism and bravery than ever was displayed in coliseum contest, hippodrome race, or battlefield struggle. To keep your body under, its appetites and desires in subjection, to deny yourself gratifications to which avenues of access are open to you, to face the cutting sarcasm of an enemy and utter only words of love and forgiveness, to be reviled and not retaliate, to be injured and not retaliate, to toil, suffer and sacrifice to uplift and bless those who recompense you not infrequently with a curse and a kick; in other words, to be and live a Christian life, insures a field for the development of manliness such as is to be found nowhere else in the world. If a man is seeking a means by which manliness may be developed and sustained; if he wants an arena in which to display bravery, heroism, loyalty to truth, to right, to duty, there is none such as Christianity offers.—Baptist Union.

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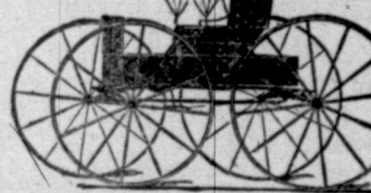
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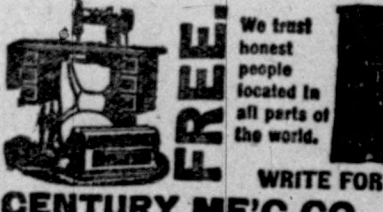
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## WOMAN'S WORK.

Mrs. J. T. JOHNSON, Editor.  
P. O. Clinton, Miss.

[Direct all communications for this department to Clinton, Miss.]

## Woman's Central Committee:

Mrs. E. G. Hackett, President,  
Meridian; Mrs. W. R. Woods,  
Secretary, Meridian.

## Program.

June, 1904.

- Subject—"Cuba."  
"Lift up a standard for the people."  
1. Hymn—"When I Survey the Wondrous Cross."  
2. Scripture—John 19:17-30; Acts 1:1-14.  
3. Thanksgiving for the gift of a Savior.  
Petition for loyal hearts that we may be "ready" at His coming.  
4. Echoes from S. B. Convention (see State papers).  
5. A talk upon Cuba—Based on leaflet, "Cuba and Home Mission Work," by Rev. C. D. Daniel.  
6. Prayer—For deeper sense of personal responsibility for the great work of missions, on the part of the women of our Southland.  
7. A pleasing fact for emphasis by leader—Dr. I. T. Tichenor, Corresponding Secretary of the Home Mission Board for eighteen years, is justly entitled to be called "The Father of Cuban Missions."  
8. Business, collection, etc.  
9. Leaflet—"Silver, or Souls? Dollars, or Duty?"  
10. Bible verses on giving—From several members who have been asked previously to the meeting to come prepared.  
11. A suggestion—Would it be wise to establish a Free Will, or Thank Offering, Box in the Society room for gifts in addition to regular contributions?  
12. Questions to be asked by President—What led each to join the Society? What benefits have been derived? Why are so many in the church indifferent to the Society? Is the Society responsible for this indifference?

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Various experiments by eminent scientists have proven the great value of lemons in destroying the germs of typhoid and other fevers. Germs of diseases are deposited in the system by the failure of the bowels to act regularly. MOZLEY'S LEMON ELIXIR is an ideal laxative, made from the juice of pure lemons, and has no equal for cleansing the system of all impurities. It acts promptly on the bowels, liver and kidneys, and does not gripe or cause any unpleasantness. 50 cents per bottle at all drug stores.

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If your druggist cannot supply you, send us one dollar and we will express you a bottle. Be sure and give the name of your nearest express office. Address, J. C. AYER CO., Lowell, Mass.

Let every Society in the State set apart a day in June for State Missions. Money for State Missions just now is needed more than ever before. Let the Baptist women do their best in this special effort. Let us pray and make greater sacrifices and God will bless our efforts to His glory.

MRS. WM. R. WOODS.

Our last issue contained some information concerning the Home for children of missionaries. The clipping from the "Missionary Worker" is published by special request of Miss Armstrong, in order that there may be a perfect understanding of the work, so far as measures have been taken. Our ladies are earnestly requested to read the article referred to.

### Home for Missionaries' Children.

The Corresponding Secretary W. M. U. during the session of the Annual Meeting Friday, May 13th, reported a large gift made by unknown donor, who desired to be known only as a "Christian Mother." She gives the sum of \$10,000 for a home for the children of missionaries (Home and Foreign) asking that between \$6,000 and \$7,000 be used for the purchase of property, \$1,500 to put it in thorough repair and in sanitary condition, and the remainder for furnishing, if Woman's Missionary Union would take charge and support same. As a model for the home the donor suggests that the one at Newton Center, Massachusetts, be considered.

### BETTER THAN SPANKING.

Spanking does not cure children of urine difficulties. If it did there would be few children that would do it. There is a constitutional cause for this. Mrs. M. Summers, Box 232, Notre Dame, Ind., will send her home treatment to any mother. She asks no money. Write her today if your children trouble you in this way. The chances are it can't help it.

The announcement was received with enthusiasm as only one other woman has ever made the Union so large a contribution, and she gave \$11,000 on the annuity plan to the three boards, Home, Foreign and Sunday-school. Mrs. J. B. Gambrell, of Texas, offered a motion that the gift be gratefully accepted and that a committee be appointed to report on plans at the final session of the Union. The committee reported as follows:

Your committee to which was referred the matter of a gift to the Woman's Missionary Union, Aux. S. B. C., of \$10,000 for the purpose of purchasing and establishing a home for the use of the children of the missionaries of the Home and Foreign Boards, S. B. C., and for the temporary use, when desired, of missionaries when visiting the homeland, recommend:

1. That the Woman's Missionary Union elect an Advisory Board, consisting of one member from each State, Territory and district represented in W. M. U.
2. That the Advisory Board be authorized to appoint a Local Board, who with the Advisory Board, shall constitute a Board of Management, and while the home shall always be under the ultimate control of W. M. U., yet the W. M. U. shall vest its power of authority for the management of the home, in this Board of Management, which shall make full and complete annual reports of its workings, and the affairs of the home to the W. M. U. at the yearly meetings of the W. M. U.
3. Your committee recommend the following names as an Advisory Board:

Miss Annie W. Armstrong, Baltimore, Maryland, Chairman.  
Mrs. Florence Harris, Montgomery, Ala.

Mrs. C. F. Winbigler, Washington, D. C.

Mrs. W. D. Chipley, Pensacola, Fla.

Mrs. A. J. Orme, Sr., Atlanta, Ga.

Mrs. T. C. Carleton, Muskogee, I. T.

Mrs. B. F. Proctor, Bowling Green, Ky.

Mrs. W. F. Dillon, Shreveport, La.

Mrs. W. R. Woods, Meridian, Miss.

Mrs. M. J. Breaker, St. Louis, Mo.

Mrs. F. E. S. Heck, Raleigh, N. C.

Mrs. W. M. Anderson, Oklahoma City, Oklahoma.

Mrs. J. D. Chapman, Anderson, S. C.

Mrs. A. J. Wheeler, Nashville, Tenn.

Mrs. J. B. Gambrell, Dallas, Texas.

Mrs. C. S. Gardner, Richmond, Virginia.

Mrs. J. A. Barker, Clifton Forge, Va., Ex-Officio.

4. That the power to fill all vacancies on the Advisory Board and the Local Board be given to a committee of two consisting of the President of the W. M. U., Mrs. J. A. Barker, and the Corresponding Secretary, Miss A. W. Armstrong, for this year.

5. That the Advisory Board be empowered to take all necessary steps for and receive this munificent gift to the W. M. U., select name and location, purchase property, appoint Local Board, form Board of Management, furnish and prepare home for reception of inmates, make rules and regulations for internal control, and take steps to secure means for support of this home.

Respectfully submitted,

ANNIE W. ARMSTRONG,

MRS. J. A. BARKER,

MRS. J. D. CHAPMAN,

MRS. J. B. GAMBRELL,

MRS. A. J. ORME, SR.,

MRS. W. D. CHIPLEY.

The report was unanimously adopted.

### Catarrh Cannot be Cured

With LOCAL APPLICATIONS, as they cannot reach the seat of the disease. Catarrh is a blood or constitutional disease, and in order to cure it you must take internal remedies. Hall's Catarrh Cure is taken internally and acts directly on the blood and mucous surfaces. Hall's Catarrh Cure is not a quack medicine. It was prescribed by one of the best physicians in this country for years, and is a regular prescription. It is composed of the best blood purifiers, acting directly on the mucous surfaces. The perfect combination of the two ingredients is what produces such wonderful results in curing Catarrh. Send for testimonials, free. F. I. CHENEY & CO., Props., Toledo, O. Sold by druggists, price 75¢. Hall's Family Pills are the best.

### Accommodations at Nashville Confederate Reunion.

Maj. W. L. Danley, the General Passenger Agent of the Nashville, Chattanooga & St. Louis Ry., advises that "Ample arrangements have been made to take care of Veterans and Visitors while in Nashville."

There has never been any doubt of Nashville's ability to do this, but the Nashville people seem to have heretofore overlooked the necessity to "tell the people."

### Is Cancer Hereditary?

Dr. By, the Eminent Specialist, on the treatment of cancer, Kansas City, Mo., states that in his long years of extensive practice in the treatment of carcinoma has proven beyond a doubt that the disease is hereditary, having successfully treated as many as four or more members of one family suffering from the disease. The Doctor has printed a valuable book, profusely illustrated, which is sent free. Parties afflicted or having friends afflicted should write him. Address Dr. By, Kansas City, Mo.

### Chesterfieldian Manners.

Mr. W. C. Cantrell, of Louisville, Ky., pays his compliments to Tetterine as follows: "I take off my hat to a 50c box of Tetterine. It has cured me of a skin disease, which doctors in 7 States failed to cure." If you have any skin diseases try a box of Tetterine, and you will be as appreciative as Mr. Cantrell. It is infallible in its effects, fragrant and effective.

50c's a box at druggists or by mail from the manufacturer, J. T. Shuptrine, Savannah, Ga.

### The Children in Vacation.

Julia Holmes Smith, M. D.

Another mother wants to know about exercise, and how much or how little the children ought to be allowed. Give nature its opportunity. Let the boy or the girl romp and play and run and jump and swim as each individual desires, but do not allow any contest, and protests as earnestly as you possibly can against the games which are so common in summer places, where for the sake of a slight reward in the way of a prize, or a banner, or a ribbon, boys and girls are really made to suffer physically through the unwise exercise of muscular force, through the undue stimulation of the heart. A great deal of talk was had some years ago against the unwholesomeness of a bicycle, and the reason given therefore was the wild enthusiasm of the riders to cover more space in less time than any other rider. Hygienists protested against the position of the bicyclist; physicians groaned because of frequency of enlarged heart; and yet I almost feel willing to challenge the statement of any one who would dare claim that the use of the bicycle in moderation is injurious to men, women or children. I believe bicycling is good for women, be-

cause they wear loose clothes when riding, and with a simple amount of effort, are able to get fresh air, to get also the inspiration of the wood or the shore, and to conquer many times that torment of nervous women, mental depression. I am honestly in earnest in protesting against the relegation of the wheel to the back attic, and feel quite sure that its use by men and by women, especially those who have been shut up in offices and stores, would work wonders for digestion, for general health and even for comfort. Women and men could keep young by exercise out of doors, and no exercise is so easy and so pleasant as that of pedalling one's self through the highways and byways of our country roads.—The Pilgrim for June.

### Order a Free Bottle.

Of Drake's Palmetto Wine. It gives vigor and energy to the whole body, soothes, heals and invigorates stomachs that are weakened by injurious living or when the mucous lining of the stomach is impaired by hurtful medicines or food. Drake's Palmetto Wine will clear the liver and kidneys from congestion, cause them to perform their necessary work thoroughly and insure their healthy condition. Drake's Palmetto Wine cures every form of stomach distress, such as indigestion, distress after eating, shortness of breath and heart trouble caused by indigestion. Drake's Palmetto Wine cures you permanently of that bad taste in mouth, offensive breath, loss of appetite, heartburn, inflamed, catarrhal or ulcerated stomach and constipated or flatulent bowels. The Drake Formula Company, Drake Building, Chicago, Ill., proves all this to you by sending you free and prepaid a trial bottle of Drake's Palmetto Wine to test it. This wonderful Palmetto Medicine is purely vegetable and the greatest remedy ever offered to Chronic Sufferers. Write today for a free bottle. A letter or postal-card is your only expense.

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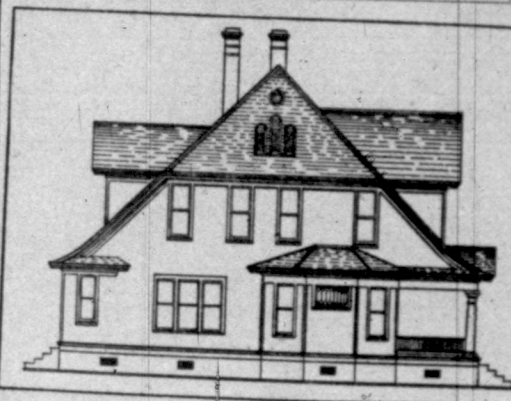
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\$100—Dr. E. Dechton's Anti-Diuretic may be worth to you more than \$100 if you have a child who soils bedding from incontinence of water during sleep. Cures old and young alike. It arrests the trouble at once. \$1. Sold by The Jones Drug Store, Jackson, Miss. Mail orders promptly filled.



**Drifting.**

I am drifting, drifting outward,  
Upon Life's ocean wild and wide;  
No friendly hand to aid me,  
I am drifting with the tide.

My bark once had a mooring  
In a harbor fair and bright,  
But it loosed its hold and drifted,  
Drifted, drifted from the light.

The tide is bearing me onward,  
Far away from the land of day;  
I have passed all the dear old landmarks;  
I am drifting, drifting away.

I long again for the harbor,  
So peaceful and quiet and calm,  
But my own hand loosened the anchor,  
And I drifted away into storm.

Borne on by the surging torrent,  
On the rise and fall of the wave,  
I have drifted far from the homeland,  
And there is no one at hand to save.

I may call aloud in the tempest,  
But the roar and the lightning's flash  
Only answer me back in derision,  
As the wild waves angrily dash.

Oh, why did I loosen the anchor  
To try the wide ocean track?  
My frail bark is borne with the current,  
And against it can ne'er turn back!

Oh, sailors, on life's fair sea,  
Do not drift along with the tide,  
For 'twill bear you too far on its current,  
Away on the ocean wide.

C. L. M.

**Up-to-Date Discipline.**

"All mothers," says Mrs. Theodore W. Birney in the June Delineator, "should be cognizant of the danger signals which in most cases precede an outburst of temper, and the wise and just mother is she who will, through the exercise of tact and patience, prevent such outbursts." No light task is this, as it implies constant watchfulness and resource, but the author affirms it is more effective and less harmful than methods of punishment, and gives as an illustration the case of four children "who had reached a state of general fretfulness and ill-nature over the continuous possession of paste pots and scissors, and were rendered positively jubilant by the simple suggestion of a watchful mother that they play windmills for a while."

**Relief in Six Hours.**

Distressing Kidney and Bladder Disease relieved in six hours by "New Great South American Kidney Cure." It is a great surprise on account of its exceeding promptness in relieving pain in bladder, kidneys and back, in male or female. Relieves retention of water almost immediately. If you want quick relief and cure this is the remedy. Sold by The Jones Drug Store, Jackson, Miss. Mail orders promptly filled.

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Bookkeeping, Shorthand, Telegraphy and English Branches. 3-Month Course in any Department \$15.00. Board \$10 per month. Write for New Catalogue.

**CHURCH COVENANT.**

Having been led, as we believe, by the Spirit of God, to receive the Lord Jesus Christ as our Saviour, and on the profession of our faith, having been baptized in the name of the Father, and of the Son, and of the Holy Ghost, we do now in the presence of God, angels, and this assembly, most solemnly and joyfully enter into covenant with one another, as one body in Christ.

We engage therefore, by the aid of the Holy Spirit, to walk together in Christian love; to strive for the advancement of this Church, in knowledge, holiness and comfort; to promote its prosperity and spirituality; to sustain its worship, ordinances, discipline and doctrines; to contribute cheerfully and regularly to the support of the ministry, the expenses of the church, the relief of the poor, and the spread of the Gospel through all nations.

We also engage to maintain family and secret devotion; to religiously educate our children; to seek the salvation of our kindred and acquaintances; to walk circumspectly in the world, to be just in our dealings, faithful in our engagements, and exemplary in our deportment; to avoid all tattling, backbiting, and excessive anger; to abstain from the sale and use of intoxicating drinks as a beverage, and to be zealous in our efforts to advance the kingdom of our Saviour.

We further engage to watch over one another in brotherly love; to remember each other in prayer; to aid each other in sickness and distress; to cultivate Christian sympathy in feeling and courtesy in speech; to be slow to take offence, but always ready for reconciliation, and mindful of the rules of our Saviour to secure it without delay.

We moreover engage that when we remove from this place, we will as soon as possible unite with some other church, where we can carry out the spirit of this covenant and the principles of God's word.

**PRAYER.**

Now the God of Peace, who brought again from the dead our Lord Jesus, that Great Shepherd of the sheep, through the blood of the everlasting Covenant, make you perfect in every good work, to do His will; working in you that which is well pleasing in His sight, through Jesus Christ; to whom be glory forever and ever. Amen.

The above wording of Church Covenant is taken from Dr. J. M. Pendleton's Church Manual. Church members ought to know what they have covenanted together to do. To meet this need, we have printed this Covenant in leaflet form, 4 pages; and will mail them at 5 cents a copy, or 25 cents per dozen copies.

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